

GENERAL	APPLICANT'S NAME (Last, First, Middle)		US CITIZEN YES <input type="checkbox"/> NO <input type="checkbox"/>	SOCIAL SEC. NO.	DATE OF BIRTH (DD/MM/YYYY)	HAVE YOU EVER USED MAH BEFORE? <input type="checkbox"/> NO <input type="checkbox"/> YES	
	MAILING ADDRESS			CITY		STATE	ZIP CODE
	PHYSICAL ADDRESS OF RESIDENCE (If Different Than Mailing Address)			COUNTY (REQUIRED)		E-MAIL ADDRESS	
	HOME TELEPHONE NUMBER		MARITAL STATUS		PARTNER STATUS		YRS AT CURRENT ADDRESS
	WORK OR CELL TELEPHONE NUMBER		Married <input type="checkbox"/> Unmarried <input type="checkbox"/> Separated <input type="checkbox"/>		Registered Domestic Partnership <input type="checkbox"/>		
	NAME OF NEAREST RELATIVE NOT LIVING WITH YOU		CITY	STATE	TELEPHONE NUMBER		RELATIONSHIP
	COUNTY AND STATE IN WHICH EQUIPMENT WILL BE KEPT:						
	TYPE OF BUSINESS <input type="checkbox"/> LIMITED PARTNERSHIP <input type="checkbox"/> LIMITED LIABILITY COMPANY (LLC) <input type="checkbox"/> CORPORATION <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> GENERAL PARTNERSHIP <input type="checkbox"/> OTHER (Please specify) _____						
EQUIPMENT USE: FARM ___% CUSTOM WORK ___% FORESTRY ___% CONSTRUCTION/COMMERCIAL ___% INDUSTRIAL ___% RENTAL YARD ___% PERSONAL/FAMILY/HOUSEHOLD ___% OTHER % (Please describe) _____							

BUSINESS / CO - APPLICANT	LEGAL NAME UNDER WHICH YOU OPERATE IF PARTNERSHIP, LLC OR CORPORATIONS:					YEARS IN BUSINESS:	
	FED TAX ID #			ORGANIZATION ID		STATE OF ORGANIZATION:	
	<b>IF BUSINESS TYPE IS PARTNERSHIP, LLC OR CORPORATION, PLEASE PROVIDE INFORMATION FOR ALL PARTNERS, MANAGERS OR OFFICERS, EACH OF WHOM MUST SIGN AND DATE APPLICATION OR CO-APPLICANT INFORMATION</b>						
	PARTNER/OFFICER/MANAGER	SOCIAL SEC NO.	ADDRESS	DATE OF BIRTH	TELEPHONE	% OWNED	TITLE
LOCATION OF CHIEF EXECUTIVE OFFICE: CITY: _____ STATE: _____							
IF YOU INTEND TO APPLY FOR JOINT CREDIT, APPLICANT AND CO-APPLICANT PLEASE INITIAL HERE. Applicant _____ Co-Applicant _____							
<b>APPLICANT AND CO-APPLICANT/GUARANTOR PROVIDE INFORMATION BELOW AND SIGN AND DATE APPLICATION</b>							

INCOME - BANK INFO	PRIMARY LENDER NAME		CITY, STATE	YEAR	TELEPHONE	CONTACT
	OPERATING					
	MACHINERY					
	BANK					
	EMPLOYER:		CITY, STATE:		YEARS:	
ANNUAL GROSS INCOME: \$		OCCUPATION/POSITION:		OTHER INCOME (Alimony, Child Support, or Maintenance Need Not Be Revealed if You Do Not Wish it To Be Considered In Determining Your Credit Worthiness), Source of other income: AMOUNT \$ _____ FREQUENCY _____		

**COMPLETE THE SECTION BELOW IF YOU HAVE INCOME FROM AGRICULTURE**

A	DO YOU FARM? FULL TIME <input type="checkbox"/> PART TIME <input type="checkbox"/>		# OF ACRES OWNED _____ # OF ACRES RENTED _____		YEARS IN FARMING: _____	
	KIND OF CROP/LIVESTOCK	NO OF ACRES	INCOME DATE	ESTIMATED AMOUNT	KIND OF CROP/LIVESTOCK	NO OF ACRES
G				\$		
						\$

Are there any bankruptcies filed in the past 10 years or any outstanding liens or judgments?  Yes  No Please attach an explanation for any yes answer.

IF LOAN IS > \$100,000 AND < \$250,000	TOTAL ASSETS \$	TOTAL LIABILITIES \$	STATEMENT AS OF (MM/DD/YY)
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**By signing below**, I, whether signing individually as an Applicant, Co-Applicant or guarantor or as officer, partner or manager of the Applicant or Co-Applicant and whether or not I am personally liable for any credit: (1) affirm that the information provided in this application is true and correct and given for the purpose of obtaining credit; (2) instruct and authorize Mahindra Finance USA LLC ("MAH") to check credit, contact references, and verify listed employment history and answer questions about MAH's credit experience with Applicant, Co-Applicant and me; and authorize and instruct my references and current and former employers to release such information to MAH; (3) instruct and authorize MAH to obtain consumer reports on me, in MAH's sole discretion, as part of this application and while any credit granted as a result of this application remains unpaid (4) acknowledge that MAH may retain any information obtained as part of the application process whether or not the requested credit is granted. If this application is primarily for personal, family or household purposes, I acknowledge having received and read the additional disclosures included on Page 3 of this application; (5) authorize MAH to prepare and file against Applicant, Co-Applicant and/or me, a financing statement in form and substance acceptable to MAH sufficient to perfect a security interest in collateral arising in connection with financing applied for herein. I consent to MAH sharing with others information concerning me and MAH's decision whether or not to extend credit, if any, in accordance with applicable law.

<b>APPLICANT</b>		<b>CO-APPLICANT</b>	
Signature (Individual)	Date	Signature (Individual)	Date
Signature Title/Capacity (Indicate Partner/Officer/Manager/Guarantor)	Date	Signature Title/Capacity (Indicate Partner/Officer/Manager/Guarantor)	Date

**ALSO IF**

**ADDITIONAL DISCLOSURES**

**NOTICE TO CALIFORNIA RESIDENTS:** If married, you may apply for a separate account.

**NOTICE TO MAINE RESIDENTS:** You have the right of free choice in selecting the agent and insurer through or by which the insurance you obtain in connection with the credit you are applying for is placed. Your right of free choice is subject only to our right to approve the insurer you select on a reasonably non-discriminatory basis related to the solvency and assessment policies of the insurer and its ability to service the policy.

**NOTICE TO NEW YORK RESIDENTS:** A consumer report may be requested in connection with this application. If you ask us, we will tell you whether or not a consumer report was requested, and, if it was, we will tell you the name and address of the consumer reporting agency that furnished the report.

**NOTICE TO OHIO RESIDENTS:** The Ohio laws against discrimination require that all creditors make credit equally available to all credit worthy customers, and that credit reporting agencies maintain separate credit histories on each individual upon request. The Ohio civil rights commission administers compliance with this law.

**NOTICE TO MARRIED APPLICANTS RESIDING IN WISCONSIN:** No provision of any marital property agreement, unilateral statement under section 766.59 *Wis. Stats.* or court decree under section 766.70 *Wis. Stats.* adversely affects the interests of the creditor unless the creditor prior to the time the credit is granted, is furnished a copy of the agreement, statement or decree, or has actual knowledge of the adverse provision when the obligation to the creditor is incurred.

**NOTICE TO ALL CUSTOMERS:** USA PATRIOT Act – Customer Identification Program – Enacted to help the government fight the funding of terrorism and money laundering activities. Federal law requires all financial institutions to obtain, verify and record information that identifies each person who applies for a loan. When you apply for a loan we will ask you for your name, address, date of birth and other information that will allow us to identify you. We may also ask to see your driver's license or other identifying documents.